

RU Lazerus or the Grave

54 times mentioned in Scripture = 23 NT / 31 OT
Sheol TaNaK or Gianna Brit ha Disha

Luke 12:5 says to be afraid of hell and the one that can put you there.

Luk 16:23 Hell is Torment tormented

2 Pet 2 says of angels being put into hell to await judgement and so he puts in false teacher that make merchandise of you. Why do they teach things like hell doesn't exist ? because it will bring in people wanting not to be judged and a feel good message that is appealing which brings money to the church and make you a commodity.

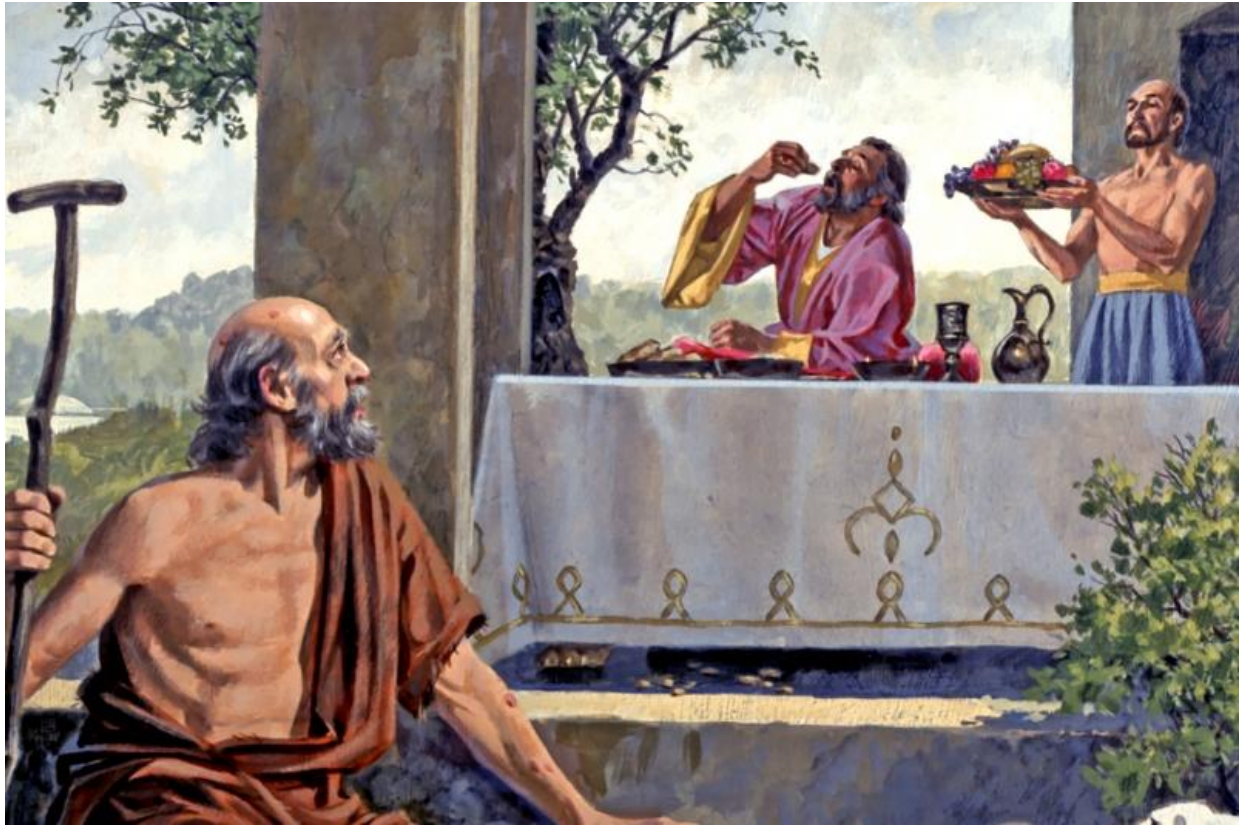
Heb 9:27 appointed man once to die then judgment

Why do We go there because there is a payment that is owed Like a restaurant

Rom 6:23 For^{G1063} the^{G3588} wages^{G3800} of sin^{G266} is death;^{G2288} but^{G1161} the^{G3588} gift^{G5486} of God^{G2316} is eternal^{G166} life^{G2222} through^{G1722} Jesus^{G2424} Christ^{G5547} our^{G2257} Lord.^{G2962}

Jas 1:14 But^{G1161} every man^{G1538} is tempted,^{G3985} when he is drawn away^{G1828} of^{G5259} his own^{G2398} lust,^{G1939} and^{G2532} enticed.^{G1185}

Jas 1:15 Then^{G1534} when lust^{G1939} hath conceived,^{G4815} it bringeth forth^{G5088} sin:^{G266} and^{G1161} sin,^{G266} when it is finished,^{G658} bringeth forth^{G616} death.^{G2288}



Luk 16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

Luk 16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

Luk 16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

Luk 16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

Luk 16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Luk 16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

Luk 16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Luk 16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

Luk 16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

Luk 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luk 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

Luk 16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

Luk 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

What is Hades = Sheol and Abrahams busom both are together it is the grave

H7585 Sheol and Hades are the same

Strong's #7585: AHLB#: 1472-D (c)

1472) Λσ% (Λσ% ShL) ac: Draw out co: ? ab: ?

D) Λασ% (Λασ% ShAL) ac: Request co: ? ab: ?: To draw out something that is not known.

c^f) Λφασ% (Λφασ% Sh-AWL) - **Grave: The place of the dead as an unknown place.** [freq. 65] |kjv: grave, hell, pit| {str: 7585}

Kaparah = Covering , we get Yom Kippur the Day of Atonement OT had was just a covering until Messiah Comes

John 5:27 all authority given to Yashua for judgement

Isa 61:1,2 set captives free open prisons of them bound day of vengeance

He set Abrahams bussom free

Eph 4:8 That is why it says, “When He went up on high, He led captivity captive, and gave gifts to men.”

Eph 4:9 But what does “He went up” mean, except that He also first went down into the lower parts of the earth?

Eph 4:10 He who went down is also the One who went up far above all the heavens, to fill all.

At the same time He condemned another

1Pe 3:18 Because even Messiah once suffered for sins, the righteous for the unrighteous, to bring you to Elohim,¹ having been put to death indeed in flesh but made alive in the Spirit,
Footnote: ¹Rom. 5:18.

1Pe 3:19 in which also He went and proclaimed unto the spirits in prison,

1Pe 3:20 who were disobedient at one time when the patience of Elohim waited in the days of Noah, while the ark

1Co 15:55 “O Death, where is your sting? O grave, where is your overcoming?”

1Co 15:56 And the sting of death is the sin, and the power of the sin is the Torah.